## المَفْعُولُ لأَجْله و المَفْعُولُ لَهُ



#### In this lesson we learn the following

(1) الْمَفْعُولُ لَأَجْلِه or الْمَفْعُولُ لَأَجْلِه . It is a maşdar which tells us the reason for doing an action, e.g.:



'I did not go out for fear of rain.' لَمْ أَخْرُجْ خَوْفاً منَ المَطَرِ.



'I attended (the class) for the love of grammar.'

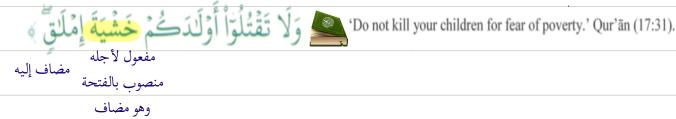


Here the maşdar خُو ف tells us the reason for not going out, and the maşdar خو ف tells us the reason

for attending the class.

This masdar mostly denotes a mental action like fear, love, desire, respect etc. It is mansūb.

The maşdar in maf ūl lahu is mostly with the tanwīn, but it may also be mudāt, e.g.:

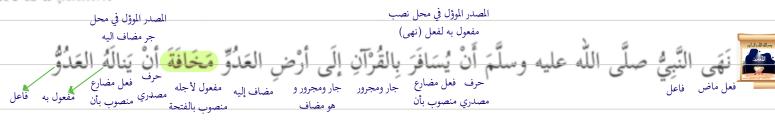




منصوب بالفتحة

They abandon their beds, invoking their Allah with hope and fear, and donate from what We have provided for them.

#### Here is a *hadīth*:



'The Prophet (peace and blessings of Allāh be upon him) prohibited (the Muslims) from taking the Qur'an to the land of the enemy for fear that the enemy should harm it.'



### must fulfill the following conditions:

- 1. It must be a verbal noun
- 2. It must state the reason for the preceding verb.
- 3. It should denote abstract emotions, rather than a physical act.
- 4. The subject of the verb and verbal noun should be the same.
- 5. Similarly the time of occurrence of the verb and verbal noun should correspond.

# حرفُ التَّحضِيضِ و حرفُ التَّنديمِ

(2) This particle is used in a verbal sentence. It is used with the *muḍāri* to urge one to do an action, and with the *māḍī* to rebuke him for neglecting an action, e.g.:

(followed by md) signifies that the action contained in the sentence should have been done, e.g. عَلَّ الْتَظُرْتَنِي shouldn't you waited for me? (In this sense it is called حوف التَّنديم i.e. particle that makes the فاعل feel sorry)

to do the action contained in the sentence, e.g. هَلاَّ يَجْتَهِدُ (followed by *mr*) it goads on the فاعلُ to do the action contained in the sentence, e.g.

'Should you not complain about him to the headmaster?' هَلَّ تَشْكُوهُ إِلَى المدير. i.e., 'You should do'.

i.e., 'You should do'. 'Should you not have complained about him to the headmaster?', i.e., 'You should have.'

In the first case it is called حَرُفُ التَّحْضِيضِ (the particle of urging), and in the second حَرُفُ التَّحْضِيضِ (the particle of rebuke).

## والمالية المالية من الأحاديث المالية ا



He also said that a sheep was given in alms to a female client of Maimuna, but it died. God's messenger came along and asked, "Why did you not take its skin and tan it and get some good out of it?" They replied, "It died a natural death." He said, "It is only the eating of it that is prohibited.

حَدَّثَنَا زُهَيْرُ بْنُ حَرْبِ ، حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ ، حَدَّثَنَا أَبِي ، عَنْ صَالِحٍ ، قَالَ حَدَّثَنِي إِبْنُ شِهَابِ ، أَنَّ عُبَيْدَ اللهَّ بْنَ عَبْد اللهَّ ، أَخْبَرَهُ أَنَّ رَسُولَ اللهِّ صَلَى الله عليه وسلم مَرَّ بِشَاةٍ مَيْتَةٍ فَقَالَ " هَلاَّ اسْتَمْتَعْتُمْ بِإِهَابِهَا "قَالُوا إِنَّهَا مَيْتَةٌ . قَالَ " إِنَّا حَرُمَ أَكْلُهًا " .مُتَّفق عَلَيْه

Once Allah's Messenger (مَطْالِلُهُ) passed by a dead sheep and said (to the people), "Why don't you use its hide?" They said, "But it is dead," He said, "Only eating it, is prohibited."





The words كُوْمًا، لُوْمًا، لُوْمًا، لَوْمًا، لُوْمًا، لَوْمًا، لَمُ لَوْمًا، لَوْمًا، لَوْمًا لَعْمُ لَمُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لِلْمُ لِي لَوْمًا لَعْلِيْكُونُ لِمُ لِمُ لِللْمُ لِمُ لَعْلِيْكُونُ لَاللّٰ لَعْلِيْكُونُ لَعْلِيْكُونُ لَا لَعْلِيْكُونُ لَا لَعْلِيْ لَمُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُونُ لَعْلِيْكُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لْمُعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُ لَعْلِيْكُونُ لِمُعْلِيْكُونُ لِمُعْلِمُ لَ

In the Qur'ān (24:12)

و لَوْلاً إِذْ سَمِعْتُمُوهُ ظَنَّ ٱلْمُؤْمِنُونَ وَٱلْمُؤْمِنَاتُ بِأَنفُسِهِمْ خَيْرًا وَقَالُواْ هَاذَآ إِفْكُ مُّبِينُ ١٠ عِي التحضيض و التَّندي

If only the believing men and women had thought well of one another, when you heard this "rumour ", and said, This is clearly an outrageous slander!



Why do you not being us the angles, if what you say is true?

Why then did those 'idols' they took as gods besides Allah-hoping to get closer to Him-not come to their aid? Instead, they failed them. That is the result of their lies and their fabrication.

Do you not love to be forgiven by Allah, And Allah is All forgiving, Most Merciful.





This is the conjunctive العاطفة and it is joined for leaving out the second from that which entered in it first.

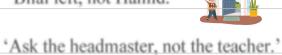
The condition of its joining is that it is a word, not a sentence.

The statement preceding \( \subseteq \) should be in the affirmative or the command not in the negative.

Examples:



' Bilāl left, not Hāmid.'



'Eat apples, not bananas.'

