## فِعلٌ مُضارعٌ مَرفُوعٌ Grammatical Analysis of

We are studying lesson # 11, 12, & 13 in Madina Book 2, in which only the مرفوع is introduced. For the sake of easy understanding how to analyse, the verbs are divided in three groups.

Group 1					
"Five in your pocket"					
نَحِنُ	أَنَا	أَنْتَ	هِيَ	هُوَ	
نَذْهَبُ	أَذْهَبُ	تَذهَبُ	تَذهَبُ	يَذهَبُ	

فِعلٌ مُضارعٌ مَرفُوعٌ بِالضَّمِّ وَ فَاعِلُهُ مُسْتَتِرٌ تَقدِيرُهُ هُوَ وَ هِيَ وَ أَنْتَ وَ أَنَا وَ نَحنُ

We have to bear in mind that only in تَذْهَبُ and يَذْهَبُ that is هِي and هُوَ and فاعل can follow the verb which will be a noun ending in Dammah, the sign of it being مَرفُوعٌ and if there is no فاعل following the verb, then the فاعل is hidden (مُستَتِرٌ)

Group 2					
Three forms of ن الأَفعال الخَمسَةُ comes and ن goes Nun aata hai Nun jaata hai					
أُنتِ	أَنتُم	هُم			
تَذَهَبِينَ	تَذهَبُونَ	يَدْهَبُونَ			

فِعلٌ مُضارعٌ مَرفُوعٌ بِثُبُوتِ النُّونِ وَ وَاوُ الجَمَاعَةِ فاعل Analysis:

هم represents وَاو the يَذْهَبُونَ النَّتُم represents وَاو represents وَاو represents يَاء the تَذْهَبِينَ

Group 3				
Group 3 مَبنِيٌّ Fixed				
ٲٚڹؾٛ	هُنّ			
تَذْهَبْنَ	يَذْهَبْنَ			

Analysis: فِعلُّ مُضارِعٌ مَبنِيُّ على السكون في مَحَلِّ رَفعِ

The (ن) which is called فاعل is the