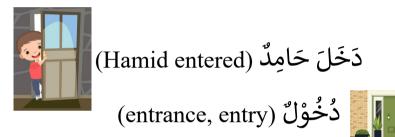


Original <u>المَصِدَر</u>

The verbal noun is called *al-Masdar*.

It is a noun that denotes the meaning of the verb but does not serve as the verb of the sentence. It contains the action but has no actor or time information.



It declines like a noun It gets the tanween, when it is indefinite It gets the definite article إلى, when it is definite

المَصْدَر المُؤوَّل (interpreted, to explain phrase functioning as <u>Masdar</u> is called <u>al-Masdar al muawwal</u>.

حرف مصدري + جملة فعلية + جملة اسمية

أَنْ + فعل مضارع منصوب = المصدر المؤول

There are two types of verbal nouns in English, namely:

腾 1. Infinitive

🏂 2. Gerund

How to say in Arabic I want to learn Arabic. أُرِيْدُ أَن آدْرُسَ اللُّغَةَ العَرَبِيَّةَ The Arabic for this is

Infinitive is a verb form having a characteristic of both verb and noun فعل+اسم and usually being used with to. The infinitive with the start word to and is followed by the base form of the verb.

أن mansub, by the preceding particle اَدْرُسَ Note that is

Some more examples:

Zainab wants to cook meat تُرِيْدُ زَيْنَبُ أَن تَطْبُخَ اللَّحْمَ

Do you want to eat? أَ تُرِيْدُ أَنْ تَأْكُلَ؟

the infinitive is a "verb – Noun".

It is like a noun because:

فاعل it can be the subject فاعل

bf a verb. مفعول به it can be the object

It is like a verb because:

it expresses an action

🗯 it can have an object مفعول به.

حرف جر or by a preposition ظرف It may be governed by an adverb 🚰

If it is formed from a transitive verb, it can take an object.







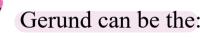
Gerund: There is another part of the verb, besides the infinitive, that is partly a noun and partly a verb. It always ends in - ing

running, reading, talking. It is called the GERUND.



I want learning Arabic





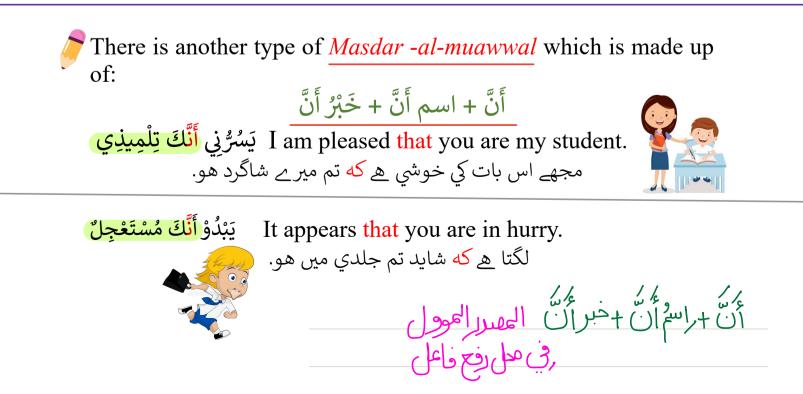
of a verb فاعل subject 答



ظرف an adverb

حرف جر a preposition خ

If it is formed from a transitive verb, it can take an object.



أَمْثِلَةُ منَ القرآن الكَرِيمِ شَهْدَ اللَّهُ بِأَنَّهُ لَا إِلَنهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿ آل عمران: ١٨ ﴾ Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise. (18) دوممرري ٥= راسم أن جنس ألك = راسم لذالنافية للجس منعوب (خبرمدنوف تقديره مُوجود) اُنَّ = حف تولَي لاَ = النافية له مبرأت مصرر الموول في معل جرّم دوف الباع (شهد الملك بأنك) قُلْ أُوحِيَ إِلَي**َّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِ**ّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ﴿الجن: ١ ﴾ Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an. (1) أَوْرِيَ= فعل ما من ني= جاروهجرور ت= جون توليد ومسرري 6 = راسم آن عُ = فعل مَاض] = فاعل لي والجملية في محل يومع خبر أنَّ أنّ + راسم أنّ + خبر أنّ مصرر الموول فى محل بفع نائب فاعل أوْجي